

**Officeholder and Candidate  
Campaign Statement -  
Form 470 Supplement**

SEE INSTRUCTIONS ON REVERSE

|   |   |                                |
|---|---|--------------------------------|
| <input type="checkbox"/> <b>Amendment</b> (Explain Below)<br>_____<br>_____ | Date Stamp<br>RECEIVED BY<br>LOS ANGELES COUNTY<br>2022 SEP 13 PM 3:42<br>CAMPAIGN FINANCE<br>9/13/22 EMAIL | <b>CALIFORNIA<br/>FORM 470</b> |
|   | For Official Use Only   |                                |

This form is written notification that the officeholder/candidate listed below has received contributions totaling \$2,000 or more or has made expenditures of \$2,000 or more during the calendar year.

**1. Officeholder or Candidate Information**

|                                   |                               |          |
|-----------------------------------|-------------------------------|----------|
| NAME OF OFFICEHOLDER OR CANDIDATE |                               |          |
| Lesli Stein                       |                               |          |
| STREET ADDRESS                    |                               |          |
|                                   |                               |          |
| CITY                              | STATE                         | ZIP CODE |
| Agoura Hills                      | CA                            | 91301    |
| AREA CODE/DAYTIME PHONE NUMBER    | OPTIONAL: FAX /E-MAIL ADDRESS |          |
| 818-991-1511                      | bruce.j.stein@gmail.com       |          |

**2. Office Sought**

|   |                                    |
|---|------------------------------------|
| OFFICE SOUGHT                                     | DISTRICT NUMBER<br>(IF APPLICABLE) |
| Las Virgenes Unified School District Board Member |                                    |
| DATE OF ELECTION (MONTH, DAY, YEAR)               |                                    |
| 11/8/2022   |                                    |

**3. Date Contributions Totaling \$2,000 or More Were Received or Date Expenditures of \$2,000 or More Were Made**

9/1/2022  
\_\_\_\_\_  
(MONTH, DAY, YEAR)

Clear Form

Print Form